

STEP 1: NAME/ADDRESS

APHA Membership Number: _____ Expiration Date: ____/____/____
(Required for Member Discount) (Required)

Check all that apply: First-time Attendee Scientific Session/Poster Presenter
 I want a Final Schedule Printed guide with locations and events only. Download the APHA 2019 Mobile App for full meeting details. I want a Conference Bag
 I want to receive information from APHA Annual Meeting and Expo staff, exhibitors and partner organizations.

First Name	Last Name	
Job Title	Degrees (maximum 3)	
Organization		
<input type="checkbox"/> Home Address <input type="checkbox"/> Work Address		
Mailing Address		
City	State/Country	Zip
Daytime Phone	Badge Nickname/First Name	
Email (Presenters: your email must match the email used to submit your abstract)		
Emergency Contact Name	Emergency Contact Phone Number	

 **STEP 2: ACCESSIBILITY** I require assistance to fully participate in the meeting. Attached is a written description of my requirements.

STEP 3: MEMBERSHIP DUES The member rate for attending APHA 2019 is \$100 less than the rate for non-members. apha.org/membership-categories.

MEMBERSHIP CATEGORY	Dues	NEW	RENEWAL
Regular [RE]	\$225	<input type="checkbox"/>	<input type="checkbox"/>
Regular Discounted (salary < \$45,000) [RE2]*	\$110	<input type="checkbox"/>	<input type="checkbox"/>
Retired [RT]	\$100	<input type="checkbox"/>	<input type="checkbox"/>
Early-Career Professional [ECP]*	\$135	<input type="checkbox"/>	<input type="checkbox"/>
Student [ST]*	\$85	<input type="checkbox"/>	<input type="checkbox"/>

* Proof of status must be submitted with this form.

Employees of APHA Agency Members are eligible to receive discounted membership rates. Please contact nancy.sherwood@apha.org for information.

GREEN DISCOUNT — Save \$20 by choosing **online only** access to the American Journal of Public Health.

Subtract \$20 from above dues.

PROFESSIONAL COMMUNITIES — Membership includes two APHA Sections or Special Primary Interest Groups (SPIGs). Indicate choice from list on page 5.

Included Sections/SPIGs _____
 Additional Section/SPIG (\$15/year) _____

TOTAL MEMBERSHIP DUES: \$ _____

STEP 4: REGISTRATION FEES All attendee memberships must be current through **Nov. 30**.

APHA MEMBER TYPE	Early-Bird Deadline Aug. 8	Advance Deadline Sept. 12	Final Pricing Begins Sept. 13
<input type="checkbox"/> Regular Member	\$546	\$606	\$665
<input type="checkbox"/> Agency Member	\$546	\$606	\$665
<input type="checkbox"/> Regular Discounted (salary < \$45,000)	\$337	\$372	\$407
<input type="checkbox"/> Retired	\$337	\$372	\$407
<input type="checkbox"/> Early-Career Professional	\$345	\$390	\$435
<input type="checkbox"/> Student	\$247	\$282	\$292
NON-MEMBER REGISTRATION TYPE:			
<input type="checkbox"/> Non-Member	\$871	\$931	\$990
<input type="checkbox"/> Non-Member Student	\$382	\$417	\$427

TOTAL REGISTRATION FEE: \$ _____

STEP 5: RECORDED ANNUAL MEETING PRESENTATIONS

Include RAMP in your registration package to have access to thousands of other scientific presentations, including yours!

	Pre-Meeting Rate	On-site Rate
<input type="checkbox"/> General Meeting Attendee	\$50	\$99
<input type="checkbox"/> Presenter [Abstract ID# _____]	\$25	\$50

TOTAL RAMP FEE: \$ _____

STEP 6: GUEST REGISTRATION Limit one guest per registrant. Guest passes are intended for family members and guests that are not APHA members or working in public health.

	Early-Bird	Advance	Final
Non-Public Health Guest	\$345	\$380	\$415

Fill in name below

First Name _____ Last Name _____

TOTAL GUEST FEE: \$ _____

STEP 7: CONTINUING EDUCATION Check the CE type for which you are seeking credit. Fees are \$60 for the first discipline and \$10 for each additional discipline.

CE TYPE

- CHES**[®]: Health Education (CH) **CME**: MD or DO only (MD)
CHES[®] Number (mandatory) Other Professional (OP)
 CPH: Certified in Public Health (CPH) **CPE**: Pharmacy (CPE)
 CNE: Nursing (NR) **Veterinary (VT)**

TOTAL CE FEES: \$ _____

LEARNING INSTITUTES

Register for APHA Learning Institutes to expand your education experience and earn up to an additional **12 CE credits**.

SATURDAY, NOV. 2

LI #	LI TITLE	CREDIT HOURS	SCHEDULE	FEES
1000	Global Health Institute for Students, Emerging Professionals and Mid – Career Changers	3	9:00 a.m. – 12:30 p.m.	\$100
1002	Scientific Writing for Public Health	6	9:00 a.m. – 5:00 p.m.	\$300
1003	Social Marketing for Real World Application	6	9:00 a.m. – 5:00 p.m.	\$300
1004	At the Crossroads of Health Equity and Patient Safety: Culturally Competent Healthcare Communication	6	9:00 a.m. – 5:00 p.m.	\$300

SATURDAY, NOV. 2 – SUNDAY, NOV. 3 (2-DAY COURSES)

LI #	LI TITLE	CREDIT HOURS	SCHEDULE	FEES
1001	Biostatistics for Non-Statisticians ^{1,2}	9	(SAT) 9:00 a.m. – 5:00 p.m. (SUN) 8:00 a.m. – 11:30 p.m.	\$325
1005	Certified in Public Health Exam Review Course ^{1,3}	12	(SAT) 9:00 a.m. – 5:00 p.m. (SUN) 8:00 a.m. – 5:30 p.m.	\$350

SUNDAY, NOV. 3

LI #	LI TITLE	CREDIT HOURS	SCHEDULE	FEES
2002	Introduction to Implementation Science ³	6	8:00 a.m. – 5:30 p.m.	\$300
2003	Economic Analysis of Public Health Programs: Terms & Applications ³	6	8:00 a.m. – 5:30 p.m.	\$300
2004	How to Evaluate Public Health Programs ³	6	8:00 a.m. – 5:30 p.m.	\$300
2006	Public Health Big Data and Data Management for Beginners ^{1,2,3}	6	8:00 a.m. – 5:30 p.m.	\$300

¹ Participants MUST bring either a PC platform or a MAC with 1 GHz, 1 GB of RAM, external mouse and power cord

² SPSS software must be preloaded onto laptop before arriving onsite—download instructions will be provided.

³ This all-day course will break from 11:30 a.m. – 2:00 p.m. for the Sunday Opening General Session.

Please contact evangeline.savage@apha.org or 202-777-2523 if you have any questions.

Full program descriptions, learning objectives, faculty, tentative agendas and disclosure information for each LI course can be accessed at apha.org/learning-institutes.

NOTE: APHA reserves the right to cancel any LI due to low enrollment. In case of a cancellation, registrants will be notified immediately and given the opportunity to choose an alternate LI or to be fully refunded. Please contact Evangeline Savage if you have any questions regarding the Learning Institutes.

CANCELLATION POLICY

A \$75 cancellation fee will be deducted for each Learning Institute and \$20 for each CE cancellation.

REGISTRATION INFORMATION

BE AN EARLY-BIRD AND SAVE!

Register by **Aug. 8** to save up to \$119 on registration. Register online at apha.org/meeting-registration. US and Canadian advanced registrants will receive name badges and tickets in the mail approximately 4 weeks prior to the meeting.

International attendees and those who register after **Sept. 12** can pick up name badges on-site at the registration desk in the convention center. Name badges will be checked at sessions and events.

Seats at sessions are available on a first-come, first-served basis. Plan to arrive early! Meals are not included in the price of registration.

PRESENTER POLICY

APHA policy stipulates that all presenters must be individual members of APHA in order to present their paper(s) at this meeting. Session organizers, moderators, and presenters are required to pay the appropriate registration fee (either for the full meeting or for the day of their presentation). Presenters must be registered by the **Sept. 12** Advance Registration Deadline.

EXHIBITOR REGISTRATION

Exhibitors may not use this registration form. Instructions for registering booth personnel will be sent to all exhibitors in June. Contact Lynn Schoen at lynn.schoen@apha.org with questions.

ACCESSIBILITY COMMITMENT



APHA is committed to making the Annual Meeting accessible to the widest range of people possible. Access information is available at apha.org/meetings/access.

Should you require an aide or personal assistant to help you navigate the meeting, APHA will register your aide as a complimentary guest (name, city and state is required for the badge). If you need APHA to arrange for an aide or sign language interpreter, request must be submitted in writing by **Sept. 13** outlining specific type of assistance required. Contact — access@apha.org, 202-777-2475.

REGISTRATION INSTRUCTIONS

STEP 1: NAME/ADDRESS

Fill in all information as requested. Permanent changes to membership addresses can be made by contacting membership.mail@apha.org.

Do not check the box for the Final Schedule if you plan to use the mobile app to manage your time at the meeting.

STEP 2: ACCESSIBILITY

In order to respond to individual needs, check the box and attach a note with your request (i.e., sign language interpreters, ALD, personal assistant). If you have any questions about specific accommodations please contact access@apha.org or 202-777-2475.

STEP 3: MEMBERSHIP

Become a member and register for the meeting at \$100 less than the price of non-member registration.

STEP 4: REGISTRATION FEES

To take advantage of discounted member registration fees, membership must be current through **Nov. 30**.

STEP 5: RAMP: RECORDED ANNUAL MEETING PRESENTATIONS

Purchases access to recorded oral scientific session presentations. You'll have the flexibility to watch the presentations you loved or catch the ones you missed after the meeting.

STEP 6: NON-PUBLIC HEALTH GUEST

Guest registration is intended for family members and guests not actively involved in public health and is limited to one guest per registrant. Guest registrants may not be a member of APHA or a health professional, present papers, earn continuing education credits, or access Public Health CareerMart Career Center. Guests will not receive a printed Final Schedule or access to the mobile app. Only first and last names will be printed on guest badges. Guest name badges will be mailed with the primary registrant's badge.

STEP 7: CONTINUING EDUCATION

Indicate the type(s) of CE desired and the fee. Must be registered no later than noon on **Nov. 6**, and cannot be added after registration closes. No refunds are provided after start of meeting. Session evaluations must be completed by **Dec. 20**.

STEP 8: APHA LEARNING INSTITUTES

APHA Learning Institutes are being offered on Saturday, Nov. 2 and Sunday, Nov. 3. Consult page 3 for a list of LI's and associated fees. LI's must have a minimum of 25 participants registered by Oct. or the LI may be cancelled.

STEP 9: TICKETED FOOD FUNCTIONS

Network with colleagues by purchasing an event ticket. Tickets purchased in advance will be mailed with your badge.

STEP 10: HELP US HELP THEM

It is APHA's goal to give back to the local community. Help make a significant impact this year and donate to **Turning Points for Children**.

STEP 11: PAYMENT SUMMARY

Indicate amounts for all categories selected and total fees.

STEP 12: PAYMENT INFORMATION

APHA accepts American Express, MasterCard, Discover and VISA as well as checks drawn on US banks in US dollars. APHA may charge the correct amount if different from the total payment. Registrations paid by check will NOT be processed without full payment. If paying by credit card, you may fax the completed form to 703-631-6288, or register online at apha.org/meeting-registration. If registering by mail, make checks payable to American Public Health Association. Payment must accompany registration form—do not send payment separately.

- Important: Please keep a copy of your form for your records.
- APHA is unable to acknowledge receipt of faxed/mailed forms. Confirmations will be sent within 5 business days.
- Purchase orders and/or training vouchers are not accepted. Registration by phone is not available.
- Registration fee does not include meals.
- Substitutions are permitted with a \$80 transfer fee and written authorization from the original registrant. If registrant is a member, substitute must also have the same member category or pay to become a member. There are no refunds for a change in membership category.

DESCRIPTION OF MEMBERSHIP CATEGORIES

Regular	\$225	Open to health professionals, other career workers in the health field and any persons interested in public health.
Regular Discounted (salary <\$45,000)	\$110	Member whose annual salary is less than \$45,000 USD or the equivalent for foreign nationals. Proof of status is required annually.
Early-Career Professional	\$135	Person who graduated in the last 24 months and is transitioning into the workforce. Includes programs specific to new public health professionals. This member type is available for three consecutive years. Proof of status is required annually.
Retired	\$100	Person who has retired and no longer derives income from current work-related activities. Declaration of status is required annually.
Student	\$85	Individual must be enrolled in a degree-seeking program. Qualifying student should be taking at least 6 credit hours (undergraduate degree) or 3 credit hours (graduate degree) per semester or comparable credits in quarter system. Student membership is available for up to six years per degree. Proof of status is required annually.

COMMUNITIES

Your dues include membership in two (2) APHA Sections or Special Primary Interest Groups (SPIGs). You can purchase an additional community membership for \$15/year. Please select the Sections/SPIGs you would like from the list below. To learn more about APHA membership benefits visit apha.org.

SECTION	ABBREVIATION	SPECIAL PRIMARY INTEREST GROUPS	ABBREVIATION
Aging and Public Health	APH	Law	LAW
Alcohol, Tobacco and Other Drugs	ATOD	Maternal and Child Health	MCH
Applied Public Health Statistics	APHS	Medical Care	MC
Chiropractic Health Care	CHC	Mental Health	MH
Community Health Planning and Policy Development	CHPPD	Occupational Health and Safety	OHS
Community Health Workers	CHW	Oral Health	OH
Disability	DIS	Pharmacy	PHARM
Environment	ENV	Physical Activity	PA
Epidemiology	EPI	Podiatric Health	POD
Ethics	ETHICS	Public Health Education and Health Promotion	PHEHP
Food and Nutrition	FN	Public Health Nursing	PHN
Health Administration	HA	Public Health Social Work	PHSW
Health Informatics Information Technology	HIIT	Sexual and Reproductive Health	SRH
HIV/AIDS	HIV/AIDS	School Health Education and Services	SHES
Injury Control and Emergency Health Services	ICEHS	Vision Care	VC
Integrative, Complementary and Traditional Health Practices	ICTHP		
International Health	IH	Veterinary Public Health	VPH

ANNUAL MEETING PARTICIPATION POLICIES/DISCLAIMER

The full Annual Meeting participation policy can be found online at apha.org/meeting-registration. The Annual Meeting is a harassment-free conference for everyone regardless of gender, gender identity, sexual orientation, disability, physical appearance, body size, race, age or religion. Conference participants who display inappropriate behavior or create a disturbance or safety hazard are prohibited inside any meeting facility and will be asked to leave the meeting. If you are being harassed or notice an act of harassment contact a member of conference staff immediately.

APHA and news media will take photos and videos during the Annual Meeting. By attending the meeting you acknowledge these activities and grant APHA permission to use your image for Association publications, website, and marketing materials. You waive all claims against APHA for any liability resulting from these uses. Only APHA and working journalists are permitted to video and audio-tape scientific sessions. Individuals recording sessions without prior permission from APHA or without proper media credentials will be asked to cease recording immediately. Flyers and handouts may not be posted on any hotel or convention center walls as APHA will be fined and will be responsible for clean-up costs. For crowd control, safety and consideration of all attendees, no flyers or handouts can be distributed directly outside of meeting rooms or exhibit halls.

