

Step 1: Name/Address

APHA Membership Number: _____ Expiration Date: ____/____/____
(Required for Member Discount) (Required)

Check all that apply: ☐ First-time Attendee ☐ Scientific Session/Poster Presenter

☐ I want a Final Schedule Abbreviated version with locations and events only. Download the APHA 2018 Mobile App for full meeting details. ☐ I want a Conference Bag

☐ Do not share my information with other organizations

First Name	Last Name	
Job Title	Degrees (maximum 3)	
Organization		
<input type="checkbox"/> Home Address <input type="checkbox"/> Work Address		
Mailing Address		
City	State/Country	Zip
Daytime Phone	Badge Name (if different from above)	
Email (if presenter, should match email used to submit abstract)		
Emergency Contact Name	Emergency Contact Phone Number	

 **Step 2: Accessibility** ☐ I require assistance to fully participate in the meeting. Attached is a written description of my requirements.

Step 3: Membership Member category descriptions can be found at www.apha.org/membership-categories.

Membership Category	Dues	NEW	RENEWAL
Regular [RE]	\$220	<input type="checkbox"/>	<input type="checkbox"/>
Regular Discounted (salary < \$45,000) [RE2]*	\$105	<input type="checkbox"/>	<input type="checkbox"/>
Retired [RT]	\$95	<input type="checkbox"/>	<input type="checkbox"/>
Early-Career Professional [ECP]*	\$130	<input type="checkbox"/>	<input type="checkbox"/>
Student [ST]*	\$85	<input type="checkbox"/>	<input type="checkbox"/>

* Proof of status must be submitted with this form.

Employees of APHA agencies are eligible to receive discounted membership rates. Please contact nancy.sherwood@apha.org for information on agency membership.

GREEN DISCOUNT — Save \$20 by choosing **online only** access to the American Journal of Public Health.

☐ Subtract \$20 from above dues.

PROFESSIONAL COMMUNITIES — Membership includes two APHA Sections or Special Primary Interest Groups (SPIGs). Indicate choice from list on page 5.

☐ Included Sections/SPIGs _____
☐ Additional Section/SPIG (\$15/year) _____

TOTAL MEMBERSHIP DUES: \$ _____

Step 4: Registration Fees To register at the member rate, membership must be current through 11/30/2018.

	Early-Bird Received by 8/16/18	Advance Received by 9/20/18	Final Received after 9/20/18
APHA Member Registration Fees:			
1. <input type="checkbox"/> Regular Member	\$530	\$585	\$645
2. <input type="checkbox"/> Agency Member	\$530	\$585	\$645
3. <input type="checkbox"/> Regular Discounted (salary < \$45,000)	\$315	\$345	\$380
4. <input type="checkbox"/> Retired	\$315	\$345	\$380
5. <input type="checkbox"/> Early-Career Professional	\$335	\$380	\$425
6. <input type="checkbox"/> Student	\$240	\$275	\$280
Non-Member Registration Fees:			
7. <input type="checkbox"/> Non-Member	\$850	\$905	\$965
8. <input type="checkbox"/> Non-Member Student	\$380	\$410	\$415

TOTAL REGISTRATION FEE: \$ _____

Step 5: RAMP: Recorded Annual Meeting Presentations

Include RAMP in your registration package to have access to your presentation and thousands more!

	Early-Bird/ Advance	Final
1. <input type="checkbox"/> Non-presenting	\$50	\$140
2. <input type="checkbox"/> Presenter[Abstract ID# _____]	\$25	\$90

TOTAL RAMP FEE: \$ _____

Step 6: Non-Public Health Guest Limit one guest per registrant (cannot be APHA member or working in public health). Guests may not present papers, earn CE or participate in CareerMart Career Guidance Center. Guests will not receive a printed Final Schedule or have access to the mobile app's scheduler.

	Early-Bird	Advance	Final
Guest Registration	\$335	\$370	\$405

Fill in name below

First Name _____ Last Name _____

TOTAL GUEST FEE: \$ _____

Step 7: Continuing Education Check the CE type for which you are seeking credit. Fees are \$60 for the first discipline and \$10 for each additional discipline.

CE TYPE

1. ☐ Health Education (CHES®) CHES® Number (mandatory) _____
2. ☐ Certified in Public Health (CPH)
3. ☐ Nursing (CNE)
4. ☐ MD or DO only (CME)
5. ☐ Other Professional (OP)
6. ☐ Veterinary (VET)

TOTAL CE FEES: \$ _____

Please Print: _____
Last Name

First Name

APHA 2018 REGISTRATION FORM

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Step 8: Learning Institutes

Refer to list provided on the following page .

Institute #	Title	Fee
TOTAL LI FEES = \$		

Step 9: Ticketed Events

Tickets must be purchased in advance and are non-refundable. There is a \$5 surcharge for tickets purchased onsite.

		Day	Date	Time	# of Tickets	Cost
T1.	<input type="checkbox"/> ENV Rebecca A. Head Section Luncheon (Box Lunch)	MON	11/12/18	12:30–2:00 pm	_____ x \$37	= _____
T2.	<input type="checkbox"/> MCH Martha May Eliot Luncheon	MON	11/12/18	12:30–2:00 pm	_____ x \$52	= _____
T3.	<input type="checkbox"/> Latino Caucus Helen Rodriguez-Trias Breakfast	TUE	11/13/18	8:00–10:00 am	_____ x \$40	= _____
T4.	<input type="checkbox"/> OHS Awards Luncheon (Box Lunch)	TUE	11/13/18	Noon–2:00 pm	_____ x \$37	= _____
T5.	<input type="checkbox"/> Lowell Reed Lecture Statistics Luncheon (Subsidized by NORC)	TUE	11/13/18	12:30–2:00 pm	_____ x \$26	= _____
T6.	<input type="checkbox"/> PHEHP Awards Lunch (Box Lunch)	TUE	11/13/18	12:30–2:00 pm	_____ x \$37	= _____
T7.	<input type="checkbox"/> Public Health Nursing Luncheon	TUE	11/13/18	12:30–2:00 pm	_____ x \$52	= _____
T8.	<input type="checkbox"/> Black Caucus Poindexter Dinner	TUE	11/13/18	7:00 –10:00 pm	_____ x \$85	= _____
T9.	<input type="checkbox"/> International Health Luncheon	WED	11/14/18	12:30–2:00 pm	_____ x \$52	= _____
TOTAL TICKET FEES: \$						_____

Step 10: Help Us Help Them

Please join in the effort to give back to our host city charity, _____ Home Start. Your generous contribution will provide vital resources directly to families in need – helping them to create stable, secure and healthy homes. For more information, visit www.home-start.org.

TOTAL DONATION: \$ _____

Step 11: Payment Summary

Membership Dues—New and Renewal (Step 3): _____
Registration Fee (Step 4): _____
RAMP (Step 5): _____
Guest Registration (Step 6): _____
Continuing Education (Step 7): _____
Learning Institutes (Step 8): _____
Ticketed Events (Step 9): _____
Help Us Help Them (Step 10): _____
TOTAL DUE: \$ _____

Step 12: Payment Information

Registrants are personally responsible for all money due.
APHA Federal ID#: 13-1628688

☐ Check enclosed (in U.S. dollars, drawn on U.S. _____ bank)

Check# _____ Amount: _____

☐ American Express ☐ MasterCard ☐ VISA ☐ Discover

Card Number

Exp. Date (month/year)

Name of Cardholder (Please Print)

Signature (required, authorizing charge and cancellation policy)

Billing Address

Mailing Instructions

Make checks payable to: American Public Health Association

Mail form and payment to: APHA c/o Spargo, Inc.
11208 Waples Mill Road, Suite 112
Fairfax, VA 22030

If paying by credit card, you may fax this completed form to (703) 631-6288.

- Important: Either fax or mail this form— Do Not Do Both or you will be charged twice. This form can not be emailed.
- Please keep a copy of this registration form for your files.
- APHA is unable to acknowledge receipt of faxed/mailed forms. Confirmation will be sent within 5 business days.
- Exhibitors may not use this form to register. Contact Lynn Schoen at lynn.schoen@apha.org for instructions.
- Purchase orders and/or training vouchers are not accepted.
- Meals are not included in the registration fee.

Cancellation Policy

- Notice of cancellation must be received in writing via email to apharegistration@spargoinc.com, or fax to (703) 631-6288 no later than October 12, 2018. No refunds will be processed after that date.
- Any mailed badges must be returned before refund can be processed.
- A \$90 cancellation fee will be deducted from each Annual Meeting registration (\$55 for students, guests and discounted member categories), plus a \$75 fee for each Learning Institute and a \$20 fee for each CE cancellation. No CE refund after start of meeting.
- Membership is non-transferable, non-refundable and non-tax-deductible.
- Ticketed events and contributions to Help Us Help Them are non-refundable.
- A registration refund will not be provided for attendees who change membership category after registering.
- In order to refund RAMP: Recorded Annual Meeting Presentations, an additional request must be submitted in writing. It is not cancelled automatically when you cancel your registration.

LEARNING INSTITUTES

Register for APHA Learning Institutes to expand your education experience and earn an additional **12 CE credits**

SATURDAY, NOVEMBER 10, 2018

LI #	LI TITLE	CREDIT HOURS	SCHEDULE	FEES
1000	Building Financial Skills in Managing Public Health Work	3	9:00 am–12:30 pm	\$275
1001	Global Health Institute for Students, Emerging Professionals, and Mid-Career Changers	3	9:00 am–12:30 pm	\$85
1004	Scientific Writing for Public Health	6	9:00 am–5:00 pm	\$300

SATURDAY, NOVEMBER 10, 2018 – SUNDAY, NOVEMBER 11, 2018 (2-DAY COURSES)

LI #	LI TITLE	CREDIT HOURS	SCHEDULE	FEES
1002	Epidemiology for non-epidemiologists Day ^{1,3}	12	(SAT) 9:00 am–5:00 pm (SUN) 8:00 am–5:30 pm	\$350
1003	Certified in Public Health Exam Review Course Day ^{1,3}	12	(SAT) 9:00 am–5:00 pm (SUN) 8:00 am–5:30 pm	\$350

SUNDAY, NOVEMBER 11, 2018

LI #	LI TITLE	CREDIT HOURS	SCHEDULE	FEES
2005	Hacking your way to stronger health security: Using the National Health Security Preparedness Index to assess, prioritize, collaborate, and communicate ¹	3	8:00 am–11:30 am	\$275
2006	Biostatistics for non-statisticians ^{1,2,3}	6	8:00 am–5:30 pm	\$300
2007	How to Evaluate Public Health Programs ¹	6	8:00 am–5:30 pm	\$300
2008	Eliminating Health Disparities and Achieving Health Equity: Utilizing Health People 2020 Data ¹	3	2:30 pm–6:00 pm	\$275

¹ Participants MUST bring either a PC platform or a MAC with 1 GHz, 1 GB of RAM, external mouse and power cord.

² SPSS software must be preloaded onto laptop before arriving onsite—download instructions will be provided.

³ This all-day course will break from 11:30 am–2:30 pm for the Sunday Opening General Session.

Please contact evangeline.savage@apha.org or (202) 777-2523 if you have any questions.

Full program descriptions, learning objectives, faculty, tentative agendas and disclosure information for each LI course can be accessed at <http://www.apha.org/learning-institutes>

NOTE: APHA reserves the right to cancel any LI due to low enrollment. In case of a cancellation, registrants will be notified immediately and given the opportunity to choose an alternate LI or to be fully refunded. Please contact Evangeline Savage if you have any questions regarding the Learning Institutes.

CANCELLATION POLICY

A \$75 cancellation fee will be deducted for each Learning Institute and \$20 for each CE cancellation.

REGISTRATION INFORMATION

BE AN EARLY-BIRD AND SAVE!

Register by Aug. 16 to save up to \$115 on registration. Register online at <https://www.apha.org/meeting-registration>. US and Canadian advanced registrants will receive name badges and tickets in the mail approximately 4 weeks prior to the meeting. International attendees and those who register after Sept. 20 can pick up name badges on-site at Registration in the San Diego Convention Center. Name badges will be checked at sessions and events.

Seats at sessions are available on a first-come, first-served basis. Plan to arrive early! Meals are not included in the price of registration.

PRESENTER POLICY

APHA policy stipulates that all presenters must be individual members of APHA in order to present their paper(s) at this meeting. Session organizers, moderators, and presenters are required to pay the appropriate registration fee (either for the full meeting or for the day of their presentation). Presenters must be registered by the Sept. 20 Advance Registration Deadline.

EXHIBITOR REGISTRATION

Exhibitors may not use this registration form. Instructions for registering booth personnel will be sent to all exhibitors in June. Contact Lynn Schoen at lynn.schoen@apha.org with questions.

ACCESSIBILITY COMMITMENT



APHA is committed to making the Annual Meeting accessible to the widest range of people possible. Access information is available at www.apha.org/meetings/access. Should you require an aide or personal assistant to help you navigate the meeting, APHA will register your aide as a complimentary guest (name, city and state is required for the badge). If you need APHA to arrange for an aide or sign language interpreter, request must be submitted in writing by Sept. 24 outlining specific type of assistance required. Contact — access@apha.org, (202) 777-2475.

REGISTRATION INSTRUCTIONS

Step 1: Name/Address

Fill in all information as requested. Permanent changes to membership addresses can be made by contacting membership.mail@apha.org.

Help reduce our carbon footprint. Download the mobile app for full access to meeting information instead of taking a Final Schedule.

Step 2: Accessibility

In order to respond to individual needs, check the box and attach a note with your request (i.e., sign language interpreters, ALD, personal assistant). If you have any questions about specific accommodations please contact access@apha.org or (202) 777-2475.

Step 3: Membership

Become a member and register for the meeting for less than the price of non-member registration. Save up to \$100!

Step 4: Registration Fees

To take advantage of discounted member registration fees, membership must be current through Nov. 30, 2018.

Step 5: RAMP: Recorded Annual Meeting Presentations

During oral presentations, PowerPoint slides and cursor movements are synced with voice recordings. More than 4,000 abstracts will be presented in San Diego. RAMP gives you the flexibility to watch the presentations you loved or missed anytime after the meeting.

Step 6: Non-Public Health Guest

Guest registration is intended for family members and guests not actively involved in public health and is limited to one guest per registrant. Guest registrants may not be a member of APHA or a health professional, present papers, earn continuing education credits, or access Public Health CareerMart Career Center. Guests will not receive a printed Final Schedule or access to the mobile app. Only first and last names will be printed on guest badges. Guest name badges will be mailed with the primary registrant's badge.

Step 7: Continuing Education

Indicate the type(s) of CE desired and the fee. Must be registered no later than noon on Nov. 14, 2018 and cannot be added after registration closes. No refunds are provided after start of meeting. Session evaluations must be completed by Dec. 21, 2018.

Step 8: APHA Learning Institutes

APHA Learning Institutes are being offered on Saturday, Nov. 10 and Sunday, Nov. 11. Consult page 3 for a list of LI's and associated fees. LI's must have a minimum of 25 participants registered by November or the LI may be cancelled.

Step 9: Ticketed Food Functions

Network with colleagues by purchasing an event ticket. Tickets purchased in advance will be mailed with your badge.

Step 10: Help Us Help Them

It is APHA's goal to give back to the local community. Help make a significant impact this year and donate to Home Start.

Step 11: Payment Summary

Indicate amounts for all categories selected and total fees.

Step 12: Payment Information

APHA accepts American Express, MasterCard, Discover and VISA as well as checks drawn on US banks in US dollars. APHA may charge the correct amount if different from the total payment. Registrations paid by check will NOT be processed without full payment. If paying by credit card, you may fax the completed form to (703) 631-6288, or register online at <https://www.apha.org/meeting-registration>. If registering by mail, make checks payable to American Public Health Association. Payment must accompany registration form—do not send payment separately.

- Important: Please keep a copy of your form for your records.
- APHA is unable to acknowledge receipt of faxed/mailed forms. Confirmations will be sent within 5 business days.
- Purchase orders and/or training vouchers are not accepted. Registration by phone is not available.
- Registration fee does not include meals.
- Substitutions are permitted with a \$80 transfer fee and written authorization from the original registrant. If registrant is a member, substitute must also have the same member category or pay to become a member. There are no refunds for a change in membership category.

DESCRIPTION OF MEMBERSHIP CATEGORIES

Regular	\$220	Open to health professionals, other career workers in the health field and any persons interested in public health.
Regular Discounted (salary <\$45,000)	\$105	Member whose annual salary is less than \$45,000 USD or the equivalent for foreign nationals. Proof of status is required annually.
Early-Career Professional	\$130	Person who graduated in the last 24 months and is transitioning into the workforce. Includes programs specific to new public health professionals. This member type is available for three consecutive years. Proof of status is required annually.
Retired	\$95	Person who has retired and no longer derives income from current work-related activities. Declaration of status is required annually.
Student	\$85	Individual must be enrolled in a degree-seeking program. Qualifying student should be taking at least 6 credit hours (undergraduate degree) or 3 credit hours (graduate degree) per semester or comparable credits in quarter system. Student membership is available for up to six years per degree. Proof of status is required annually.

COMMUNITIES

Your dues include membership in two (2) APHA Sections or Special Primary Interest Groups (SPIGs). You can purchase an additional community membership for \$15/year. Please select the Sections/SPIGs you would like from the list below. To learn more about APHA membership benefits visit www.apha.org.

Section

Abbreviation

Aging and Public Health APH
 Alcohol, Tobacco and Other Drugs ATOD
 Applied Public Health Statistics APHS
 Chiropractic Health Care CHC
 Community Health Planning and
 Policy Development CHPPD
 Community Health Workers CHW
 Disability DIS
 Environment ENV
 Epidemiology EPI
 Ethics ETHICS
 Food and Nutrition FN
 Health Administration HA
 Health Informatics Information Technology HIIT
 HIV/AIDS HIV/AIDS
 Injury Control and Emergency
 Health Services ICEHS
 Integrative, Complementary and
 Traditional Health Practices ICTHP
 International Health IH

Law LAW
 Maternal and Child Health MCH
 Medical Care MC
 Mental Health MH
 Occupational Health and Safety OHS
 Oral Health OH
 Physical Activity PA
 Podiatric Health POD
 Public Health Education and
 Health Promotion PHEHP
 Public Health Nursing PHN
 Public Health Social Work PHSW
 Sexual and Reproductive Health SRH
 School Health Education and Services SHES
 Vision Care VCS

Special Primary Interest Groups

Abbreviation

Pharmacy PHARM
 Veterinary Public Health VPH



ANNUAL MEETING PARTICIPATION POLICIES/DISCLAIMER

The full Annual Meeting participation policy can be found online at www.apha.org/meeting-registration. The Annual Meeting is a harassment-free conference for everyone regardless of gender, gender identity, sexual orientation, disability, physical appearance, body size, race, age or religion. Conference participants who display inappropriate behavior or create a disturbance or safety hazard are prohibited inside any meeting facility and will be asked to leave the meeting. If you are being harassed or notice an act of harassment contact a member of conference staff immediately.

APHA and news media will take photos and videos during the Annual Meeting. By attending the meeting you acknowledge these activities and grant APHA permission to use your image for Association publications, website, and marketing materials. You waive all claims against APHA for any liability resulting from these uses. Only APHA and working journalists are permitted to video and audio-tape scientific sessions. Individuals recording sessions without prior permission from APHA or without proper media credentials will be asked to cease recording immediately. Flyers and handouts may not be posted on any hotel or convention center walls as APHA will be fined and will be responsible for clean-up costs. For crowd control, safety and consideration of all attendees, no flyers or handouts can be distributed directly outside of meeting rooms or exhibit halls.