

## APHA 2023 ANNUAL MEETING & EXPO INTERVIEW BOOTH RESERVATION FORM (MEMBERS)

- Sunday, Nov. 12 • 12:30 p.m. - 6 p.m.
- Monday, Nov. 13 • 10 a.m. - 4 p.m.
- Tuesday, Nov. 14 • 10 a.m. - 4 p.m.

Name: \_\_\_\_\_ Organization: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Members can reserve interview booths for up to two hours per day. Representative must be at the booth at all times.

Please check the days and write in the times you wish to reserve:

Sunday

Monday

Tuesday

Time: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Don't forget to post your recruitment at [Careers.APHA.org/Employers](https://careers.apha.org/employers).

Members, please submit reservation before Oct. 1, 2023 to [Careers@APHA.org](mailto:Careers@APHA.org).

*You must register for the APHA conference to have access to Public Health CareerMart.*