

2023 Annual Meeting and Expo Governing Council Agenda November 11th and 14th Atlanta, GA

OPTIONAL GOVERNING COUNCIL ORIENTATION- Saturday, November 11, 2023 2-2:45 p.m. ET, Atlanta, GA (Omni Atlanta Hotel at CNN Center, M2 International Ballroom DEF)

* Highly recommended for new Governing Councilors

SESSION I – Saturday, November 11, 2023

3 – 6 p.m. ET, Atlanta, GA (Omni Atlanta Hotel at CNN Center, M2 International Ballroom DEF)

* Registration ahead of the session is required. Registration for Session I is open 1-3 p.m. ET directly outside the ballroom

Convening of the Council, Chris Chanyasulkit, PhD- President

- 1.0 Call to Order, Aaron Guest, PhD, MPH, MSW- Speaker of the Council
- 2.0 Quorum Call, Georges C. Benjamin, MD- Secretary of the Council
- 3.0 Land Acknowledgement and Veteran's Day Recognition, Georges Benjamin- Secretary of the Council
- 4.0 Review of speaking/debate procedures and test vote, Aaron Guest
- 5.0 Approval of the Consent Agenda, Aaron Guest **ACTION**
 - November 2023 Meeting Agenda
 - June 2023 Meeting Minutes
 - Policy on Establishment, Discontinuation and Combination of Sections
 - Acceptance of Written Board and Committee Reports
- 6.0 Strategic Plan Overview, David Reyes, DNP, MN/MPH, RN, PHNA-BC Chair, Strategic Planning Committee of the Executive Board
- 7.0 Financial Report, Benjamin H. Hernandez, MBA- Treasurer
- 8.0 State of the Association, Georges Benjamin- Executive Director
 - Voting Honorary Membership for Royal Society- ACTION
- 9.0 Development Presentation, Bryan O. Buckley, DrPH, MPH, Chair, Development Committee of the Executive Board
- 10.0 Report of Nominations Committee and presentation of the Candidates for President-Elect, Speaker, Executive Board, and Honorary Vice-President, Mary Armstrong, PhD- Chair, Nominations Committee
 - Each candidate will deliver a 1-minute speech to the Council
- 11.0 Presentation of Candidates for Nominations Committee, Aaron Guest

12.0 Recess until Tuesday, November 14th

Board and Committee Reports Received

- 1. Report of the President
- 2. Report of the Chair of the Executive Board
- 3. Report of the Intersectional Council
- 4. Report of the Council of Affiliates
- 5. Report of the Action Board
- 6. Report of the American Journal of Public Health Editorial Board
- 7. Report of the Education Board
- 8. Report of the Nominations Committee
- 9. Report of the Committee on Bylaws
- 10. Report of the Publications Board
- 11. Report of the Science Board
- 12. Report of the Committee on Health Equity
- 13. Report of the Committee on Membership
- 14. Report of the Committee on Women's Rights
- 15. Report of the Nation's Health Advisory Committee
- 16. Executive Board Minutes
- 17. Governing Council June 2023 Mid-Year Meeting Evaluation

OPTIONAL GOVERNING COUNCIL ROUNDTABLES- *Introduction to the New Strategic Plan-* Monday, November 13, 2023

9-10:30 a.m. ET, Atlanta, GA (Georgia World Congress Center, B-312)

OPTIONAL SPEAKER OFFICE HOUR- Monday, November 13, 2023 2:30-3:30PM ET, Atlanta, GA (Georgia World Congress Center, B-202)

OPTIONAL PUBLIC HEALTH AWARDS CEREMONY AND LUNCHEON- Monday, November 13, 2023

12:30–2 p.m., Atlanta, GA (Georgia World Congress Center Thomas Murphy Ballroom 1-2) *Ticket required

SESSION II – Tuesday, November 14, 2023

8:30 a.m.-1:30 p.m. ET, Atlanta, GA (Omni Atlanta Hotel at CNN Center, M2 International Ballroom DEF)

* Registration ahead of the session is required. Registration for Session II is open 7:30-8:30 a.m. ET directly outside the ballroom

- 1.0 Call to Order, Aaron Guest
- 2.0 Quorum Call, Georges C. Benjamin
- 3.0 Review of speaking/debate procedures and test vote, Aaron Guest
- 4.0 Leadership Appreciation, Bryan O. Buckley
- 5.0 Bylaws Discussion and Vote, Pam Aaltonen, PhD, RN- Chair, Committee on Bylaws-ACTION
- 6.0 Election of Nominations Committee, Aaron Guest ACTION
- 7.0 Election of Executive Board Officers, Members, and Honorary VPs, Aaron Guest ACTION
- 8.0 Report of the Executive Board, Charlene Cariou, MHS, CPH, CHES, Chair, Executive Board-
- 9.0 Report of the President, Chris Chanyasulkit

- 10.0 **15 MINUTE STRECH BREAK**
- Joint Policy Committee- Report, Archiving, Guideline Changes, New Policy Proposals-11.0 ACTION Shirley Orr, MHS, APRN, NEA-BC - Chair, Action Board and JPC Co-Chair Kusuma Schofield, MSEd, MPH- Chair, Education Board and JPC Co-Chair Kevin Sykes- PhD, MPH, Vice- Chair, Science Board and JPC Co-Chair Discussion on the role of Governing Councilor, Aaron Guest
- 12.0
- 13.0 Announcement of Nominations Committee Election Results, Aaron Guest
- Announcement of Executive Board Officers, Members, and Honorary VPs Election Results, 14.0 Aaron Guest
- 15.0 Business summary and announcements
- 16.0 Adjourn

EMERGENCY SESSION III STARTING AT 1:30PM UNTIL CONCLUSION OF BUSINESS (IF NEEDED)